

The Humane Society

By Per Lundgren

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This article is written for those who do not have the time or inclination to read the more comprehensive texts, but still want get an idea of what community builders need to think about in order to build an astonishingly wealthy society characterized by human kindness. Today's society has neither wealth nor human kindness. We have a degenerate society in which increasingly more people languish and endure hardship while an increasingly smaller group thrives, often at the expense of everyone else.

What builds a society?

Some believe that simply having enough money will solve society's problems. But it won't! Money itself will not solve the problem. Even a gigantic pile of money is still just a pile of money.

What actually builds a society is the people - the community's citizens. Money is merely the lubricant that helps people exchange goods and services with each other. What does this mean? It means that the trick is to activate people to do things. **EVERYONE** should have plenty of money in their pocket books. Not just the few - as we see today - but **EVERYONE**!

What would happen if we encouraged people to do the things that they enjoy most in their lives, and at the same time have computers to manufacture electronic money that is distributed to all? Those who think "inside the box" would say that this would cause inflation.

"No!" I say. Let's think outside the box and introduce some new rules for how money is brought into the community. When that happens, it is entirely realistic and possible to eliminate all unemployment, the entire tax system and public debt without there being any problems financing the whole shooting match. Yes, you read that right. In addition to that, everyone can begin to live as rich and wealthy, financially independent people do today. But this is not about introducing any kind of communism, like the 20th and 21st century variants, which I see as misanthropic experimentation. We are talking about human kindness now.

The magic trick: 100% activation of society's primordial power

*A 100% activated primordial force is when **EVERYONE** is involved with pastimes of their choice on the basis of genuine personal interest and joy, while the state at the same time ensures that it is easy to swap favorite pastimes and gadgets (goods) with others.*

Community leaders who want the best for the people, businesses and the community will make sure that the people themselves decide what they will spend time on, so that exuberance is guaranteed in all that is done, while ensuring that absolutely **EVERYONE** has plenty of money in their pockets. This is the difference between a 100% activation of a community's primordial power compared to today's measly, perhaps 3-5%.

Today's capitalist/central bank economy chooses to focus on only a fraction of the all the tasks in

people's lives – of which only a tiny selection are rewarded with a salary. This state of affairs is measured by the country's Gross Domestic Product (GDP). The rest of the tasks people engage in are unpaid (non-profit) in today's society, which obviously hampers the exchange of goods and services connected with all these other much more numerous tasks because they are not directly rewarded with money in our pockets. Are you still with me? Money for these additional tasks then has to be taken from the relatively few tasks (revenue) coming in through the relatively tiny GDP portion and the small part that is contributions to the unemployed, so they at least are able to buy food and pay rent, and in the worst cases, forced to live at subsistence level.

A bucket need not take up more space than what it can hold

In *The Humane Society*, money is redefined. Today, money is something that can be stashed away, and the same money can be used more than once. The new way of thinking is that money only exists in the moment. Why? You also need to think outside the box here. The point is that inflation should never occur, not even as a theoretical possibility. Achieving this is surprisingly easy - by allowing money to exist only in the moment as an entry in a computer, which keeps track of the changes regarding the product or service. This is the bucket (the 100% activated primordial power). Another magic trick. The nation's leadership ensures that there is exactly as much money as people at every moment need for trading, and nothing more. Money thus has no other function than to facilitate the transfer of goods and services while speculation (trying to make a profit) in securities and other types of assets is totally forbidden with society's real money, because speculation creates bubbles (Ponzi schemes of various kinds) – as borne out by mathematical analysis. Games, gambling and betting are not wrong in themselves, and can be very entertaining and relaxing. But it should not occur in the real economy- as is the case now – resulting in people's ruin or at the expense of productive investments in society. Gambling may be built in as entertainment and relaxation in virtual computer worlds with various kinds of fictional play money that those who are interested in gambling can use.

It is actually an art to build a stable society where everyone is guaranteed to thrive - not just a few at the expense of the others through various kinds of speculation and Ponzi schemes, as is the case today. Supercomputers are needed to keep track of three primary societal flows: 1) What everyone wants to contribute. 2) What everyone needs and wants to realize (individual needs). 3) What raw materials are available, moment by moment, so that the materials needed for everyone's desires are distributed in a fair way, while preserving the security of regeneration for future generations.

It is you who decide over your life. Special courses must be given so people can learn how to handle financial independence (always having plenty of money in their pocket books). Today when people win big in e.g. the lottery, it is common that it goes wrong because they did not learn what to consider when they suddenly became massively prosperous.

The point is that no more money is needed in the community than what is needed at any moment for trading. Do you begin to get the picture? A sense of community is built, where all finally understand that it is by working together, just as we today have learned to sort metal, plastic, paper and glass at the waste disposal facilities. Then it is easier keep the bucket filled at all times - for the benefit of all. That everyone at every moment has exactly as much money in their pocket as they require for their real-time needs, every minute of every hour 24/7/365 without even a theoretical possibility of inflation. All are winners except those who absolutely want to be winners at the expense of others. In an initial start-up phase, it may be that cash is needed. In the trilogy, Part II, I will go through how incredibly easy it is to create a highly effective protection against both inflation and economic warfare until cash is completely removed from society.

But what about financing?

How can society afford all this? Again, we need to jump outside the box of current thinking. Financing is arranged by answering five questions in a special way. Our government (the state) has for centuries chosen to cover up the first two, and so the public has never had a chance of understanding our society's fundamental economic structure. We are about to change that. In my trilogy, which you can download from www.nyaekonomiskasystemet.se, these are called the first three questions for the three societally crucial issues **I**, **II** and **III**.

The YouTube video, The Biggest Scam In The History Of Mankind - Who Owns The Federal Reserve? Hidden Secrets of Money 4 (<https://www.youtube.com/watch?v=iFDe5kUUyT0>), explains in simple and informative terms how the government, in collaboration with the banks, dupes entire societies today. Among other things, it is revealed that taxes are not really needed. Here are the three crucial societal questions **I**, **II** and **III**.

I. Who should control the money manufacturing machines in each country? Those who control the money manufacturing machines control the country's money. Do you see this? Today it is a small group of individuals (bank owners and the owners of central banks) that has taken this control without asking the people for permission. Today, a money making machine is any kind of machine that produces coins, notes, electronic money or bonds, government securities, shares, options, financial derivatives etc., - Money in various forms. In The Humane Society, only electronic money will be manufactured, as speculation in securities will not be allowed. Creating money "out of nothing" means to produce new money that did not previously exist in society. The only effort required to do this is to press the start button.

II. Who or what in society should own the money that the money manufacturing machines create out of nothing? Should the nation's citizens in a broad sense ("the people") to be given this right? Or should a small, secret group of individuals given this vital right to ownership?

III. According to which rules should money created out of nothing be distributed to society? Who or what should determine the rules? Should it be the nation's citizens (the people) that via a large public referendum decide these rules, or it should be like today, where a small secret group of unelected individuals decides the matter completely over the people's heads? Depending on, and please read this carefully, how these three questions are answered - and by whom - the kind of society created turns out differently. Completely different types of social systems will take shape depending on the answers. Do you see this, too? They can be everything from the harmonious, prosperous people-friendly welfare states to the harsh, impoverished and draconian dictatorships that economic history tells us about. There is a cover-up of information on the harmonious society in today's textbooks for beginners in the subject. Again, the state has chosen to cover this up, as I show in the trilogy. This is how The Humane Society answers the three questions:

I. It shall be the state (as an extension of the people) which shall have the power, *the control over the machines that make society's money*. A state, and this is very important, consisting of persons, who, unlike today, are **GUARANTEED** to be suited to being an extension of the people. Why is this important? The answer is that we must be sure that the nation continues to be controlled and managed on a foundation of guaranteed humane and empathetic values, as well as ensuring that bribery and corruption do not occur. This means that in addition to being reasonably or even highly intelligent, the state's representatives must also be guaranteed to be able to "think with their hearts" and have strong integrity. In this way they will be suited to exerting power without betraying that power or the people's confidence. Today's governmental system is, at least in some areas, a rat's nest of nepotism and other symptoms of the decay of society (see the in-depth analysis in the trilogy). Empathy is the capacity for compassion. The ability to think with the heart is crucially essential to

ensure that what is best for the whole community is respected at all times. Key figures in the new government will be selected with the help of *specific psychological personality tests* (which the trilogy goes through in much greater detail). It is appropriate to emphasize here that there is already a long line of public servants working in areas such as the Swedish government, who are already suited, think with the heart, and have strong integrity. But there are also bad apples.

II. Who should be the initial owners of the money created by the machines out of nothing? In The Humane Society, it should be the people who, together, should be the very first owner, i.e., at the moment the universal exchange medium (electronic money) comes into existence in the machine producing it. The Humane Society's universal exchange medium, money, thus has clearly defined 1) payment or exchange value, and 2) ownership, while at the same time ensuring that there will never be a shortage of money. At the same time the bucket is always filled to the brim because money is only momentary accounting entries in a supercomputer, such that inflation is avoided.

III. According to which rules is money created out of nothing, to be distributed into the community? The basic principle is that the people themselves jointly apportion money from the common money-pot to their own pocket, in accordance with the four proposed rules and methods that repeatedly crop up in the harmonious social structures found in documented economic history. Eight examples of such structures follow later in the text.

First rule/method is that the state pays generous wages to all the inhabitants of the state (the common good) carrying out of all kinds of work for the state, *regardless of what the work itself consists of, as long as the work contributes to, and is beneficial for building up society* - and without any cost to either the people or the state. This may be building roads, bridges, sewer systems, telecommunications lines, railroads, canals, locks, water supply, maintaining farms and forests, etc., - works that by their nature affect everyone. Altogether *very substantial* public investments that not only overlap superficially in infrastructure, which occurs, for example, today's SJ (State Railways in Sweden). Also new construction will be initiated, that from the onset will strive for optimal quality as well as broad safety and capacity margins for the future. This absolutely huge financing is playfully easy to fund at any time, without costing the people or the state a single penny, because the state, as an extension of the people, merely manufactures all the money needed for the sum total of all investments – where even the money-manufacturing process is self-financing. Are you now starting to see what a monumental difference there is? It is the people and not a small group of individuals who have the power and control over the production of society's money and how it is chosen to be disbursed in the community. It is these facts that have been subjected to a total information blackout.

Second rule/method for disseminating money in the community is for the people (in the form of the state) to pay the *materials* used in the extensive projects that the first method assures becomes a reality. Here, too, there is of course absolutely no cost for either citizens or the state.

Third rule / method is concerned with providing money for all the people in the community who are initiators, e.g., entrepreneurs, i.e., people who wish to invest in private business or, for that matter, even realize their own private projects of all sorts. It may be e.g., building a house, running a private farm, or building a boat, etc. People are different. Some will have a great need of money (for materials and services they need to purchase) because their favorite pastimes deal with substantial, even huge projects, while other people of their own free will choose a simpler way of life that does not cost so much. It will quite simply be up to the individual – as is explained in more detail in Part III of the trilogy.

Fourth rule / method of bringing money into The Humane Society is to provide the needy with money as direct *gifts*, so that these people, who for one reason or another currently have difficulties

in life that prevent them from pursuing their favorite pastimes, can get back on their feet and thrive. This includes people who are physically and mentally handicapped, people that perhaps are struggling a drug problem but are working to conquer their addiction. Also those who have suffered accidents of various kinds may need help, sometimes to build a new life. People who have been exposed to great abuse and mental trauma may need the help of a special competent and loving support team. Of course, it also applies to this method that no taxes or public debt need be levied for the funding of this "aid" or "grant money."

Why the tax system is easily abolished

This has already been touched on. To recap: When it is the people who have control over the production of society's money, as well as jointly owning it, and while also choosing the above four rules to distribute it, money no longer needs to take a detour via taxes in order to finance the state's need for money. The state (the people) directly funds the costs incurred by the state from their production of money out of thin air. The logical conclusion is that the current tax system is completely unnecessary. Taxes exist, and have existed for hundreds of years, because those who, from their hidden place in the community decided how our society should develop and function economically, have not been humane people. They have selfishly acted for themselves in the guise of wanting the best for the people, businesses and the nation - a truth which is of course very is a very delicate issue, but nonetheless now needs to be taken up in the public debate. In the trilogy, I carry out a comprehensive analysis of this type of selfishness and the terrible and societally destructive consequences this egoism has led to. It is my view that they are a category of people who love power and ownership for their own sakes – individuals who do not hold back from using sharp elbows to obtain advantages for themselves at the expense of others, and that have as one of its fundamental values, *that if one is not strong, then one is weak - and has only oneself to blame*. That is, a survival principle which is found in the animal kingdom. The predator principle. The Humane Society exchanges this social value with new fundamental laws which in the best possible way seek advantages for to the whole, all the people, all businesses and the whole nation.

Why the national debt can easily be abolished

A humane state apparatus that by the people's mandate manufactures jointly owned money does of course not need to incur debt. It is therefore also easy to quickly do away with a country's sovereign debt. Something that Greece, for example could take a closer look at. The Swedish national debt could easily be settled in just a few hours, at no more cost to Sweden than to start producing money under the new rules, as discussed above. The United States does not even need to rewrite their Constitution as it is already prepared for a humane society, as can be see when reading certain parts of the Constitution carefully (I show how this is done in Part II of the trilogy).

Cover-ups in our time

To quickly and easily eliminate both the tax system and the national debt is something that is covered up by certain forces at work in the state and the banking sector. In order to clearly see these sensitive details of economic history, one needs to gain knowledge in the subject by studying documented historical descriptions that stretch at least 1,000 years back in time – to see how today's major economic and political deception began with a number of moneylenders, who had been expelled from the North African countries and in exile managed to bribe the then Roman Catholic church to condone the use of lending at interest. Both the Qur'an and the Bible warn of building communities on lending at interest. But neither of these books provides an explanatory analysis of this warning. It is only in modern times that such an analysis is given (see Part II of the trilogy). The warning is that lending at interest leads to financial bubbles (Ponzi scheme activities). These facts, were they to come to people's attention, would make it impossible for today's covert ruling elite to

continue gaining power and ownership for the sake of power and the sake of ownership's – as they very well know. They have therefore carefully tried to cover up these sensitive facts - which are now being made known to the general public. Economic history, the Qur'an and the Bible are sources you can easily check yourself. The American Revolution was very much concerned with politicians (such as Benjamin Franklin, statesman, inventor, politician, publisher and ambassador whose image appears on the 100-dollar-notes) who saw how it was perfectly possible to abolish both taxes, taxation, public debt and unemployment. I talk about these events in the last 17 chapters of Part II of the trilogy. It's a fascinating story which tells us what the American Revolution was actually all about financially, that the revolution was a tax revolt. Seen in the light of the prosperity before the revolt, the revolution was a failure, but today it is wrongly portrayed as a success. Modern history books on the subject scramble sensitive data and so we are left with a falsification of history. Also in Sweden we see this kind of falsification of history because information vital to the community, including the first two societally crucial questions **I** and **II** are not recognized today, despite an elite in our society having been constantly aware of them.

Is The Humane Society a variation of 20th or 21st communism?

The answer is **NO!** Since this issue is guaranteed to be raised in the public debate, it is wise to preempt it by providing some information here. The historical record shows that dictatorial communist leaders chose to activate their countries' primordial force to only a minor degree, a few percent. The people did not select their pursuits themselves, but instead the state assigned people a relatively small number of salaried positions. In the long run, this leads to dullness and the prosaic, to boredom, lethargy and eventually, in the worst cases, loathing and disgust (e.g. North Korea). Contrast this to, on the one hand, a 100% activated primordial power (where the people themselves choose their income-generating activities) and, on the other hand, the concept known as the employment rate in the national economy. The latter concept involves others (employers and politicians) - over the workers heads, often with pointers and a superior tone - talking about what people should engage in to earn money (often at low or very low wages) within a tight GDP framework. Such low pay that one can hardly, if at all, afford to realize the dreams and pursuits they otherwise would have chosen. I see the 20th-21st century communist countries as really just a variation on how market economy countries are run, regarding their weak primordial activation, as touched on earlier. More information on this significant issue is available in the new Part I of the trilogy. The market economy/capitalist countries as well as countries with a communist model and plan economies also have completely unnecessary public debt, which shows that the people do not have power over these countries' money manufacturing equipment, despite much drum-beating on the state's part that they represent the people and wish the people's best. Countries often (though not always) have direct taxes. In addition, there is almost always a whole spectrum of indirect taxes combined with income tax on private enterprise, if such is allowed. In communist countries, political dissidents are incarcerated in prisons and detention centers. Humanitarian rights such as freedom of speech, freedom of the press and freedom of assembly are prohibited and prosecuted. North Korea is an example that speaks for itself. The Internet in the communist nations is either so slow or undeveloped that it serves no practical purpose, or it is so censored that the user can not follow international events. Even modern communist countries have unemployment, despite the fact that their ideology states that it is unnecessary to have unemployment in society.

So what kind of social system is a humane society? My answer is the information conveyed in this article and in the trilogy. Essentially, it involves, as I show in detail in the trilogy, putting in place 22 special societal keys that have to do with humanitarianism, respect for fundamental human rights and to encourage the joy of life and fun for **EVERYONE** in a society.

Scientific references

Economic history shows that The Humane Society's economic system (in the trilogy called The New Economic System or humane monetarily funded economy) is the icing on the cake in at least 8 economic systems that are documented in history:

- 1) The economy of King Henry I of England in the 12th century, which initiated the English tally system.
- 2) The socio-economic experiment in the American colony of Massachusetts from 1690 to 1750 years.
- 3) Benjamin Franklin's national economy in the colony of Pennsylvania during the "good years" about 1723-1750.
- 4) The national economy initiated in the 13 American colonies during the American Revolution (at least the first nine months), beginning in December 1773
- 5) King Gustav III's National Bank Notes in Sweden and Finland in the 1790s.
- 6) The economy of the municipal politicians on the island of Guernsey. This included the period between the years 1816 to 1958.
- 7) The economy of Abraham Lincoln, which sought to finance partly the Yankee-side state budget, and partly the costs incurred by the northern states as a result of the civil war (without Lincoln needing to borrow a single dollar from the US banking powers during the years 1662 to 1665).
- 8) The immensely powerful German economy, as organized under the direct guidance of Economics Minister Hjalmar Schacht in the years 1934-1936 – also known as the "German economic miracle"

These are the cream of the crop, to which I have added some of my own creative thinking to produce my own proposal for what should be considered when building a fundamentally humane society.

Economic history reports of fledgling humane societies, for example:

Benjamin Franklin's Pennsylvania, in contemporary American colonies, who, by the standards of the time come a long way in building a humane society (the good years in Pennsylvania, at least, from about 1723 to 1750). Franklin managed, among other things, something as remarkable as to handle high immigration, but without the serious friction which is so common in our modern time with migration to Britain, Sweden and a number of other countries. Franklin thus attained far more development and job satisfaction than Swedish politicians have even come close to in their handling of immigration in modern day Sweden.

The trick Franklin made use of, was to immediately activate the immigrants when they arrived by giving them financial support, a piece of land and then letting them choose for themselves what they wanted to do from day they arrived,. In other words, no patronizing or months of quarantine in degrading idleness. In Franklin's Pennsylvania people were not allowed to harm others or society. Immigrants started farming, animal husbandry, crafts and businesses etc. Money (finance) was of course no problem whatsoever, as Franklin easily cranked out the money that was required when families came rolling their carts in from Europe and elsewhere. Franklin's printing press was a converted book press. Immigrants posed no threat of competition to those who already lived in Pennsylvania. This bears repeating: Economic history shows that no unemployment ever occurred

in Pennsylvania, no tax system was necessary and there was no national debt or inflation to speak of during those good years. What emerged was a functioning market economy, unlike today's degenerate market economy in which people and businesses are crushed instead to receiving economic and social support for survival and development where necessary. Today's Swedish social democracy is not even close to Franklin's society, despite the Social Democrat's think tank being literate and economic history being available for research. A kind of "Emperor's New Clothes" is played out. They know, but pretend not to. It is hypocritical and false. I see socialism and social democracy as a "nice" version of communism. A society is built that is supposedly for the people, but in reality a tiny financial elite with big business interests collude behind the backs of the people, at the people's expense. Socialism/the Social Democrats ruthlessly and deliberately design the community to exploit only a tiny part of the potential primordial power while pretending to have the Swedish people, Swedish businesses and Sweden at heart. These very delicate facts are investigated further in the trilogy. The Swedish Democrat Party polarizes the immigration issue into an "either-or" discussion, adding undertones of barely disguised racism, instead of examining Benjamin Franklin's brilliant and humane solution to the immigration issue in the 1700's, without jobs being taken from those who lived in Pennsylvania. I see that other Swedish political parties in Parliament also service the needs of a small financial elite instead of working for the benefit of the Swedish people and the Swedish business sector. This also applies to the Green Party, which grew from a core group that claimed it would 'absolutely not allow power to corrupt' them in the early 1980s. But they became like all the other parliamentary parties, going with the flow and selling their souls. Power corrupts when sufficient personal integrity is lacking. The Left Party also choose not to demonstrate the analytical skills required to see through the all-pervasive, ongoing societal fraud, even though it has an astute party leader (2016). The Swedish political parties in Parliament today have political programs that are so similar, that only relatively marginal improvements would be brought about if it they were to come to power. No one takes up the first two societally crucial questions **I** and **II**. They all play the same game: Not informing the people that society's economy is actually controlled by a small secluded, unelected elite at ordinary people's expense. This article explains factually and in plain language the realistic possibility of introducing gigantic social improvements, the only costs being that **ALL** people are given the right to begin choosing their favorite pursuits in their lives. At the same time all unemployment, taxes and national debt are abolished while financial autonomy is given to **EVERYONE** as a gift from **EVERYONE**. Then we will no longer be speaking about marginal social improvements, but of gigantic improvements in welfare, both for the individual and for the state/treasury/national budget - and moreover in a short time, once the people let their voice be heard in these matters in a referendum.

How to get rid of today's unemployment

At the risk of tiresome repetition: A constitution is introduced that gives all citizens the right to receive wages around the clock for all occupations they choose in life. The constitution must be ratified by the people, so that it is **GUARANTEED** that it is the people who decide this question. No Riksdag, Parliament or Congress shall determine this matter. The money required for everyone's favorite pastime - even sleep, relaxation, entertainment, hobbies, socializing with family, friends and acquaintances, etc. - will be funded in accordance with how the three critical societal issues **I**, **II** and **III** are answered in a humane society.

Please read the book *MONETARY DEMOCRACY - A new humane world order* by Anders Silverfall, and the little booklet, *Sweden 2025* by Thomas Magnusson. Both texts paint an understandable and inspiring picture of a humane society can be built.

The limited ability of the "profit principle" to achieve financial independence for EVERYONE

In the capitalist/central bank economies of today, people in at least 173 countries pursue financial independence through the "profit principle" (essentially lending at interest - speculative bubbles). In

The Humane Society, everyone is GUARANTEED financial independence through the constitution from the cradle to the grave because the “bucket” (society's primordial power) is always filled to the brim. It goes without saying that EVERYONE is a winner in such a society. The profit principle is no longer needed in this situation - this follows logically. The profit principle is extraordinarily inefficient and creates winners and losers. This what history teaches us about what has unfolded in Europe since the mid-10th century. Study economic history yourself! The profit principle is another name for the American Dream, which is a lie because it does not create exceptional prosperity for **EVERYONE**. I analyze the American dream and its false, societally destructive message very thoroughly in the trilogy.

How goods and services are priced in The Humane Society

Today, the value goods or services are set by a payment or exchange value that is determined by the market. The market is the sum of all the buyers and sellers of goods and services in a given field or product, such as the world wheat market, the European book market or the market for condominiums in the city, etc. The market's profit principle (the speculative or bubble economy at the center in a capitalist/central bank economic society) is the interaction between the ability of the buyers/sellers to maximize their individual profits at the expense of the losers - those less skilled in business - at any moment . It is in these matters the principle of *survival of the fittest* is clearly demonstrated. “*The weak have only themselves to blame*” is the sentiment. A society of winners and losers emerges, in contrast to The Humane Society where everyone is a winner. The historical record shows that prices go up and down, cycle after cycle, in a profit principle society. Psychological capriciousness, irrationality and greed characterize the capitalist/central bank economically regulated market. The fourth outside-the-box consideration in this article is a logical mechanism or methodology which allows us to avoid the unnecessary complication and constant creation of uncertainty regarding how a product or service should be priced. A stunningly simple solution comes into view: to understand that when the people in a humane society are financially independent throughout their lives, money is no long the central issue when prices are set - a fact which applies to the financially independent our current society. An extremely wealthy person does not look at the price tag, but simply pays what the product or service costs, and that's that. Of course there are exceptions, but that is the principle. The Humane Society is concerned with ensuring the constant availability of materials and services for what needs to be done. This process is supported by the three primary social flows, with the help of supercomputers running around the clock 24/7. The solution is simply that any product or service can be provided at any price. Can you see this? And then why not choose the easiest of way of all to set prices - to merely introduce a new monetary unit that is as simple as possible? Such a choice is time. A product or service's payment or exchange value is the time it takes for the product or service to be manufactured/produced/processed/delivered. When this is done, three basic societal circumstances are achieved simultaneously: I) the currency unit that money should have, II) the price at which goods or services must be set in The Humane Society, and III) a performance benchmark for supercomputers to allow the comparison of goods and services with regard to supply/consumption/regeneration. Because people are different, have different skills and talents, a hairdresser, for example, will need to spend different amounts of time on cutting different people's hair. For the very wealthy, it does not matter if a certain hairdresser needs to be paid for three hours' work to have their hair fashioned into a sophisticated hairstyle, or if another hairdresser only needs eight minutes' pay to chop some hair off. You should be able to see that The Humane Society is not about money - instead it's all about the quality of the product or service itself. There is already a luxury industry that caters for the world of the rich, selling goods and services of exceptional quality. Ordinary people have to make do with planned obsolescence - consciously designed low quality products which are made to fail within a certain time, so that consumers are forced to buy new replacement items. This keeps profits at as high a level as possible for the shareholders – a key component of the central bank economy. That is how proponents of the profit principle argue when

they say that a country must show growth (GDP growth). Deliberately designed low-quality junk directed at the ignorant and thus easily deceived rabble (mass consumption stage) creates increased growth with a constant, weakly activated primordial power. The social “bucket” in this kind of society contains only a few dregs of foul water. The capitalist/central bank economy can be summarized in approximately so coarse, yet absolutely factually way, as is demonstrated in detail in the trilogy. It is an extremely poorly developed economic system, which also cynically and ruthlessly triggers completely unnecessary recessions that hamstring or even severely damage nations economically, socially and business-wise. In The Humane Society **EVERYONE** - not just the relatively few like today - who on some occasion want to enjoy a five star restaurant will easily be able to pay for the fabulous care that lies in the service, the delicious, well-prepared meals and a wonderful setting that is provided. The next day, perhaps the same person is content to eat outside, with family and friends around a simple fire on a rock by the seaside. In these situations money itself has been turned into a simple accounting entry in the supercomputers. Supercomputers, in turn, need as simple a benchmark as possible in order to perform comparative mathematical calculations. Time is an example of a simple benchmark. Time is also something easy to manage for anyone working with goods and services. Simply using a timer will quickly determine prices for products or services. Not that the price really has any meaning since all are extremely wealthy from birth. But, and this is repeated, it is only for the sake of the supercomputer, and for the balance between the three social flows that a price in the unit of measurement of time is calculated. If one wants complete privacy then the product or service is a gift, and no connection to supercomputers is necessary. You will find that such a society increasingly moves towards a *gift society* because the joy and satisfaction of giving and receiving gifts enabled by EVERYONE'S financial independence and exceptional freedom. The very wealthy give each other not just money- they already have that - but the much, much more wonderful experience of stunning creations of lavish quality as gifts, and a gesture to those one likes and appreciates.

Now for the conclusion of this text. Right now two extremely sensitive societal lies are propagated in Sweden, among other countries. I believe we need to deal with the decay and falsehood that these societal lies foster. If we do not do this, the people who have systematized the exploitation of the people, the entrepreneurship and the entire country will continue their business. This would seriously damage our society and welfare development. Therefore, the root of the serious social sabotage carried out by these societal liars must be removed while The Humane Society is being built.

Societal Lie No. 1: there is no Swedish law that allows banks in Sweden permission (the right) to manufacture electronic money. Nevertheless Swedish banks (including Nordea, Swedbank, Handelsbanken and Skandinaviska Enskilda Banken, etc.) electronically manufacture at least parts of the vast amounts of loan money from the moment they grant loans.

Many believe that the banks' loan money is funded by deposits from the public and if there are insufficient public savings in the banks, then the banks borrow more money from the central bank. Some say, and there is some dispute about this, that the government through its government bonds (which is government borrowing), should lend at least some of this money to the banks. The truth is that at least the first two ways of obtaining loan money corresponds to an amount that only represents a part of the huge combined sum of loan money in the community. The majority of this loan money is manufactured electronically by banks at the moment they grant loans. This amazing fact is confirmed by the international banking system itself, in their booklet *Modern Money Mechanics*, published by the Federal Reserve Bank of Chicago, in 1961, with a new edition in 2011. The conclusion is that bank loans to the community are carried out to a great extent with the help of counterfeiting on an enormous social scale.

Yes, you read right! What do you think would happen if Mr. and Mrs Smith set up a printing press

in their basement and started printing banknotes whenever they thought they needed some money, and wanted to avoid working for it - other than pressing the start button? The law in Sweden is not applied equally. Ordinary people are convicted of counterfeiting while the banks and the state are not made to answer. Currently, there is a blackout of these, for the state and the banking system, very unpleasant facts. Indications are that this state-banking counterfeiting league operates in at least 172 central bank nations globally. Mind you, and this is important to understand, in The Humane Society there will be a constitution that gives people the right to use its extension, the genuinely humane state, to make money out of thin air. It is then no longer counterfeiting because the law fundamentally approves such operations.

Societal Lie No. 2: There is no Swedish law giving banks permission to call the bank-made electronic loan money their **OWN**. In plain English, it means, and read slowly now, *the banks can not actually lend out the money they produce electronically!* The law clearly says that one may only lend and recover what one owns. But the banks also ignore this detail and the state and the Swedish judiciary pretends that everything is as it should be. But, and this is not all, *The banks have also chosen for centuries to recover loan money that is not really recoverable because it could initially not be lent. The process of recovering money that could not really be lent is what the banks and the Swedish government refer to as the duty of ordinary people to loyally and honestly manage their repayments - while they, the banks and government, themselves are lying.* The banks engaged in what in legal language is called breach of contract, and they have done so on an astronomical social scale through the millions of promissory notes have been drawn up since the 1600's when the banking system began to be introduced in Sweden. The banks' debt note implicitly states, and I repeat, as it is important, that it is their **OWN** money that is lent because the bank debt note demands repayment (amortization). That is what the logic looks like. Legal breach of contract (forgery) is regarded by both the judiciary and society as a serious breach of the law. If one of the parties to a contract states something that is untrue, then that party commits a legal breach of contract. A lie is being played out and covered up.

How do you think ordinary people would react if they were to realize that bank loans are invalid, and have been so for centuries been spoiled? I think people would be infuriated. They would feel cheated. Meanwhile, all unemployment, taxation and the entire government debt completely unnecessary. That is why I objectively state that all of this is decrepitude and falsehood, to say the least.

My question: Why have the banks and the state in their intimate cooperation chosen to place people and businesses in debt? The answer: *those in debt are forced to work more than what they would otherwise have to in order to pay back the debt!* One is no longer free when one is in debt. With the help of debt and forced labor people's waking hours can therefore be tied up in the guise of everything being in order. This is, for example, how criminals involved in human trafficking force girls to bind themselves to repayments by claiming that a debt is payable. The debt does not exist, but by threats and double talk it is given a semblance of existence. The girls are confused and trapped in a criminal net and drugged so as not to be able to think clearly, while they are forced into degrading prostitution. Several million Swedes are now firmly involved in the high-level criminality that asserts that money is owed to the criminals, when there in actuality is no debt. These high-level criminals are time-thieves that steal time from the people around the clock through direct and indirect, wholly unnecessary taxes, through national debt, and through loan repayments and interest – all paid for by work carried out by the people. If you want to see an educational movie, just under 30 minutes long, showing how money created by high-level criminals is distributed across the planet (with the United States as an example), check out <https://www.youtube.com/watch?v=iFDe5kUUyT0>

Well, dear reader, the ball is in your court! What do you choose? Do you choose to be content with

biting your lip and murmuring under your breath? Will you go to work as usual and slog away as best you can, to get your handout, even though you know you are being cheated? Will you be that insignificant, quietly grumbling individual who simply does not have the time or energy to think about the depth of what is going on in society? Then you will be an obedient sheep among the other obedient sheep in a state/bank-manipulated flock of sheep. A stressed-out hamster in its wheel. Which do you choose? The scared little sheep, or the stressed-out hamster the rest of your life? Or, will you choose to be a the roaring lion, who eventually stands up and ROARS “THAT’S ENOUGH!”, and firmly take the bull by the horns. “STOP! THIS FAR BUT NO FURTHER!” Do you have the courage? Will you, as more and more of the community are beginning to – take the leap? When about 13 percent of a population has the courage, a critical mass is created, which becomes the straw that breaks the camel's back. Some of those in power fear the democratic momentum of this breathtakingly powerful public opinion, because they know that they will face challenging -even formidable - issues. Today, Sweden has a long list of leaders (not all leaders) who falsely claim that they work for the best interests of the people, the entrepreneurship, and Sweden, while answering the three societally crucial issues for the benefit of a select few - but at the expense of entire Swedish population and business sector. I emphasize: It is fully, realistically possible to begin building The Humane Society as soon as a national referendum gives the green light! What kind of society do you want? What kind of society do you want to give your children and future generations? I choose to build a society that exudes compassion and extraordinary prosperity for **EVERYONE** - a society in which **EVERYONE** is a winner. Where mutual cooperation reigns - not the dog-eat-dog mentality. A winners-and-winners society.



The Humane Society

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